

# REGISTRATION

(Please circle one)    AMATEUR                      PROFESSIONAL

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

LOCAL NEWSPAPER & ADDRESS: \_\_\_\_\_

Did you participate last year?            YES    NO  
If yes, what is one suggestion you have for the contest?

Please list the two items you will bring to auction off:

- 1.
- 2.

Send applications to:  
Turner County Fair Office  
PO Box 665  
Parker, SD 57053

Applications due by Friday, August 12, 2011